| Form No. 182-S.CTOM 9-51  2-10 100  2-10 100   |
|--|
| STATE OF SOUTH CAROLINA  COUNTY OF   |
| KNOW ALL MEN BY THESE PRESENTS, That B. P. CRENSHAW  |
|  |
| of said County and State is a six and said said said said said said said sai   |
| of said County and State, in consideration of the sum of \$  |
| ,  |
| West B. P. Crenshaw  |
| and to construct, maintain and operated in, upon and through said premises, in a proper manner, with   |
| poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  |
|  |
|  |
| IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 2 mg day of march 1955.   |
| Signed, sealed and delivered in the presence of:  La Capusa J. — Blassman (SEAL)   |
| on b (desous)  |
| (SEAL)   |
|  |
|  |
| The second secon |
| STATE OF SOUTH CAROLINA  |
| COUNTY OF Grenville ss.  |
| Personally appeared before me N.L. DARSONS and made  |
| oath that he saw the within named BP CRENSHAW  |

act and deed deliver the within written instrument, and that CANNON ....witnessed the execution thereof. Sworn to before me this. ..(SEAL) A.D. 195 💆 . Notary Public.

Recorded Arp11 13th, 1955 at 3:00 P.M. # 9411 (Seal)